

The Dean W. B. Tilberg Award for Packs



CUB SCOUT PROGRAM

Dr. Dean W. B. Tilberg was credited with establishing the Scouting program on a formal basis in the Gettysburg area in the early 1930's as he was instrumental in organizing five Boy Scout Troops in Gettysburg. His interest and dedication to Scouting continued to grow through the years. He served the former Black Walnut District and went on to serve as the Council President of the York-Adams Area Council from 1936 to 1943. Dr. Tilberg received many honors from Scouting and continued to be active, not only with the district and council committees, but with Christ Lutheran Church's Scouting Program (Pack and Troop 160) in Gettysburg. He was still camping with Troop 160 when he was in his 80's.

The Dean W. B. Tilberg Award, presented at the annual district or council recognition dinner, was established in 1975 in honor of his dedication to the Scouting program in Adams county. The award is presented to a Cub Scout Pack for excellence in programmed activities with an emphasis on service to others. In order to be eligible for consideration, a Pack must first qualify as a Silver or Gold level Unit in the Journey to Excellence Program and apply for award consideration. The district awards committee reviews the information about the unit such as year-round programming, community service, and participation in council and/or district activities, number of registered and trained leaders, and number of youth. These are only examples of items that may be used.

Application forms are available at roundtables, at the council service centers, or online on the Battlefield District website. Packs wishing to apply for award consideration must submit said application to the District Executive or district advancement committee no later than April 1, unless otherwise stipulated by the district key 3.

Send nominations to:

Attn: Battlefield District Executive
New Birth of Freedom Council, BSA
2139 White Street
York, PA 17404

Deadline for nominations is April 1 of the program year unless otherwise stipulated by District key 3.

**Dean W. B. Tilberg Award
New Birth of Freedom Council
Battlefield District
Boy Scouts of America**

Pack #: _____

Date: _____

Charter Partner: _____

Pack Status:

Number of registered Cub Scouts: _____

Number of new registered Cub Scouts (since 7/1): _____

Number of registered Adult leader: _____

Number of new registered Adult leaders (since 7/1): _____

Number of Den Meetings held this year (since 9/1): _____

Tiger: _____ Wolf: _____

Bear: _____ Webelos: _____

Arrow of Light: _____ Pack: _____

Lions*: _____

Number of Den Chiefs from local Troops working with dens: _____

Number of total Adventure Loops or Pins awarded this year (since 9/1):

Lion: _____

Tiger: _____

Wolf: _____

Bear: _____

Webelos: _____

Arrow of Light: _____

Bobcat: _____

Earned Summertime Pack Award: _____ Yes _____ No

Qualified as JTE Gold or Silver Pack: _____ Gold _____ Silver

Chartered Organization Representative (COR)

- a. How many times in a year does your COR contact the Pack? _____
- b. How many times in a year does the Pack contact the COR? _____
- c. Is the charter presented to the Chartered Organization? _____

Unit Commissioner (UC)

- a. Does your unit have a Unit Commissioner? _____
- b. If yes, how many times in a year does the UC contact the Pack? _____
- c. If yes, how many times in a year does the Pack contact the UC? _____

Deadline for nominations is April 1 of the program year unless otherwise stipulated by District key 3.

Pack Activities for the Year:

1. Community Service:

2. District and Council Activities (Cub Scout Adventure Day and/or Twilight Camps, Halloween Days, Resident Camp at Camp Tuckahoe, Friends of Scouting presentation, etc.):

3. Den and Pack Activities (Christmas Party, Blue & Gold Banquet, Field Trips, etc.):

4. Fundraisers (Camp Cards, Popcorn & Nuts, other Pack fundraisers):

5. Recruitment Events:

Deadline for nominations is April 1 of the program year unless otherwise stipulated by District key 3.

6. Other Pack Activities:

Application Prepared/Submitted on _____ (dd/mm/yyyy)

By: _____

Phone: _____

Email: _____