

## ***The Dr. Joseph H. Riley Award for Troops & Crews***



Dr. Joseph H. Riley's interest in Scouting began during the 1920's when he joined the Scouting program of St. Mark's Lutheran Church in Hanover and later Troop 3 (now Troop 103, Battlefield District). In 1931, he became a member of Troop 78, St. Francis Xavier Catholic Church in Gettysburg. He was a role model for the youth and adults of Troop 78 and the Scouting community at large as he served as Chartered Partner Representative (now title Charter Organizational Representative) for the Scouting units of St. Francis Xavier Catholic Church, as well as served concurrently on the former Black Walnut District Committee in numerous responsible positions: Health and Safety Committee and the District Awards Committee. Dr. Riley was involved in Scouting for over 75 years.

In November of 1991, the former Black Walnut District established an award for Scouting excellence in honor of Dr. Riley's long and dedicated service to Scouting and the youth of the Gettysburg area. The Dr. Joseph H. Riley Award is presented annually at the district recognition dinner to the Scouts BSA Troop or Venture Crew determined to be truly outstanding by the district awards committee.

In order to be eligible for consideration for the Dr. Joseph H. Riley Award, units must first qualify as a Silver or Gold level unit in the Journey to Excellence program and submit an application request of consideration. Additional items reviewed by the awards committee include but are not limited to: information about the unit; year-round program opportunities offered; community service; participation in council/district activities; number of registered youth and adults; number of trained leaders; and number of new youth recruited. These are only examples of activities that may be used, and may be added to at the discretion of the unit submitting the application.

Application forms are available at roundtables, at the council service center, or online on the Battlefield District website. Troops or Crews wishing to apply for award consideration must submit said application to the District Advancement committee no later than April 1 of the program year for which they are applying.

Send nominations to:

Battlefield District Advancement Committee c/o  
New Birth of Freedom Council, BSA  
2139 White Street  
York, Pennsylvania, 17404-4940

Deadline for nominations is April 1 of the program year unless otherwise stipulated by District key 3.

**Dr. Joseph H. Riley Award**  
**Battlefield District**  
**New Birth of Freedom Council**  
**Boy Scouts of America**

Unit Type & Number: \_\_\_\_\_ Date: \_\_\_\_\_

Chartered Organization: \_\_\_\_\_

Troop/Crew Status:

Number of registered Scouts/Venturers: \_\_\_\_\_

Number of NEW registered Scouts/Venturers: \_\_\_\_\_ (since Sept. 1)

Number of registered Adult Leaders: \_\_\_\_\_

Number of NEW registered Adult Leaders: \_\_\_\_\_ (since Sept. 1)

Number of Patrols (Scouts BSA Troop): \_\_\_\_\_

Meetings held this year (since Sept. 1): Unit: \_\_\_\_\_ Patrol\*: \_\_\_\_\_

Number of Scouts BSA serving as Den Chiefs: \_\_\_\_\_

Number of Webelos crossed over into Scouts BSA: \_\_\_\_\_

Number of Total advancements this year (since Sept. 1)

Troop:

Crew:

Tenderfoot: \_\_\_\_\_ Life: \_\_\_\_\_ Venturing: \_\_\_\_\_

2<sup>nd</sup> Class: \_\_\_\_\_ Eagle: \_\_\_\_\_ Discovery: \_\_\_\_\_

1<sup>st</sup> Class: \_\_\_\_\_ Palms: \_\_\_\_\_ Pathfinder: \_\_\_\_\_

Star: \_\_\_\_\_ Bronze: \_\_\_\_\_ Summit: \_\_\_\_\_

Silver: \_\_\_\_\_ Specialty: \_\_\_\_\_

Gold: \_\_\_\_\_ Leadership: \_\_\_\_\_

Attended a BSA Summer Camp: \_\_\_\_\_ yes \_\_\_\_\_ no Where: \_\_\_\_\_

Number Attended: \_\_\_\_\_

Qualified as a Silver or Gold level unit in the Journey to Excellence program: \_\_\_\_ Silver \_\_\_\_\_ Gold

Chartered Organization Representative (COR)

a. How many times in a year does your COR contact the unit? \_\_\_\_\_

b. How many times in a year does the unit contact the COR? \_\_\_\_\_



Deadline for nominations is April 1 of the program year unless otherwise stipulated by District key 3.

Did any unit leaders attend University of Scouting in November? If so, how many? \_\_\_\_\_

Does Unit Leadership regularly attend District or Council-wide Roundtables? \_\_\_\_\_

If no, why? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Unit Activities for the Year

1. Community Service:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. District and Council Activities (Klondike Derby, Camporees, Wizard Safari/Rendezvous, Summer Camp at Hidden Valley or Camp Tuckahoe, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Unit/Patrol Activities: (Campouts, Bike Hikes, PLC Meetings, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Fundraisers (Camp Cards, Popcorn & Nuts, other unit fundraisers):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Deadline for nominations is April 1 of the program year unless otherwise stipulated by District key 3.

---

---

5. Recruitment Events:

---

---

---

---

---

---

---

6. Other Unit events:

---

---

---

---

---

---

---

Application Prepared/Submitted on \_\_\_\_\_ (dd/mm/yyyy)

By: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_